



MS AF
REPLY UNDER 37 C.F.R. § 1.116
EXPEDITED PROCEDURE

| AMENDMENT TRANSMITTAL LETTER   |   |   |                                   |                           |            | Docket No.<br>0757-0280P |  |
|--|---|---|-----------------------------------|---------------------------|------------|--------------------------|--|
|  |   |   |                                   |                           |            |                          |  |
| 10/720,226-Conf. #4350   |   | November 25, 2003                       |                                   | I. J. Lobe                | ე          | 3662                     |  |
| Applicants: Yas  | ushi NISHIMO                              | RI et al.                               |                                   |                           |            |                          |  |
| Invention: ULTRA   | SONIC TRAN                                | SMITTER, UL                             | TRASONIC T                        | RANSCEIVER AN             | ND SONAR   | APPARATUS                |  |
| MS AF<br>Commissioner for<br>P.O. Box 1450<br>Alexandria, VA 223                                     | 313-1450                                  |   |                                   |                           |            |                          |  |
| Transmitted here The fee has beer  |   |   |                                   | • •                       |            |                          |  |
|  |   |   | S AS AMENI                        |                           | =          |                          |  |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                      |            |                          |  |
| Total Claims   | 15  | - 20 =                                  | 0                                 | Х                         |            |                          |  |
| Independent<br>Claims  | 2   | - 3 =                                   | 0                                 | х                         |            |                          |  |
| Multiple Depend  | lent Claims (ch                           | eck if applicabl                        | e)                                |                           |            |                          |  |
| Other fee (pleas   | e specify): E                             | Extension for res                       | ponse within fi                   | rst month                 |            | 120.00                   |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:   |   |   |                                   |                           |            | 120.00                   |  |
| x Large Entity   |   |   |                                   | Small Entit               | <br>:V     |                          |  |
|  | al fee is require                         | d for this amer                         | ndment                            |                           | ,          |                          |  |
|  | •   |   |                                   |                           |            |                          |  |
|  | ge Deposit Acc<br>copy of this she        |   |                                   | n the amount of \$        |            | •                        |  |
| X A check in the   | ne amount of \$                           | 120.00                                  | to cover                          | the filing fee is en      | closed.    |                          |  |
| =  | credit card. Fo                           |   |                                   |                           |            |                          |  |
|  | is hereby auth<br>below. A dup            |   |                                   | Deposit Account enclosed. | No02       | -2448                    |  |
| x Credit a   | ny overpaymer                             | nt.                                     |                                   |                           |            |                          |  |
| x Charge a   | any additional fil                        | ing or applicatio                       | n processing                      | ees required under        | 37 CFR 1.1 | 16 and 1.17.             |  |
| $\sim$   | -00/                                      | 7/                                      |                                   |                           |            |                          |  |
|  |   | <del>{</del>                            |                                   | Dated:                    | November   | 29, 2005                 |  |
| Michael R. Can<br>Attorney Reg. N  |   |   |                                   | <del></del> -             |            |                          |  |
| BIRCH, STEWA<br>8110 Gatehous<br>Suite 100 East<br>P.O. Box 747<br>Falls Church, V<br>(703) 205-8000 | e Road<br>irginia 22040-                  |   | LP                                |                           |            |                          |  |